

**STATE OF UTAH**  
DEPARTMENT OF NATURAL RESOURCES  
DIVISION OF OIL, GAS AND MINING

FORM 3

AMENDED REPORT



|   |  |  |  |  |  |   |  |  |  |
|---|--|--|--|--|--|---|--|--|--|
| <b>APPLICATION FOR PERMIT TO DRILL</b>  |  |  |  |  |  | <b>1. WELL NAME and NUMBER</b><br>Gardner 1-35-3-2E   |  |  |  |
| <b>2. TYPE OF WORK</b><br>DRILL NEW WELL <input checked="" type="checkbox"/> REENTER P&A WELL <input type="checkbox"/> DEEPEN WELL <input type="checkbox"/> |  |  |  |  |  | <b>3. FIELD OR WILDCAT</b><br>UNDESIGNATED  |  |  |  |
| <b>4. TYPE OF WELL</b><br>Oil Well Coalbed Methane Well: NO   |  |  |  |  |  | <b>5. UNIT or COMMUNITIZATION AGREEMENT NAME</b>  |  |  |  |
| <b>6. NAME OF OPERATOR</b><br>CRESCENT POINT ENERGY U.S. CORP   |  |  |  |  |  | <b>7. OPERATOR PHONE</b><br>720 880-3621  |  |  |  |
| <b>8. ADDRESS OF OPERATOR</b><br>555 17th Street, Suite 750, Denver, CO, 80202  |  |  |  |  |  | <b>9. OPERATOR E-MAIL</b><br>abaldwin@crecidentpointenergy.com  |  |  |  |
| <b>10. MINERAL LEASE NUMBER (FEDERAL, INDIAN, OR STATE)</b><br>FEE  |  |  | <b>11. MINERAL OWNERSHIP</b><br>FEDERAL <input type="checkbox"/> INDIAN <input type="checkbox"/> STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/>    |  |  | <b>12. SURFACE OWNERSHIP</b><br>FEDERAL <input type="checkbox"/> INDIAN <input type="checkbox"/> STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/> |  |  |  |
| <b>13. NAME OF SURFACE OWNER (if box 12 = 'fee')</b><br>Shane W. Gardner  |  |  |  |  |  | <b>14. SURFACE OWNER PHONE (if box 12 = 'fee')</b><br>435-823-7015  |  |  |  |
| <b>15. ADDRESS OF SURFACE OWNER (if box 12 = 'fee')</b><br>RT 1 Box 1346, Roosevelt, UT 84066   |  |  |  |  |  | <b>16. SURFACE OWNER E-MAIL (if box 12 = 'fee')</b>   |  |  |  |
| <b>17. INDIAN ALLOTTEE OR TRIBE NAME (if box 12 = 'INDIAN')</b>   |  |  | <b>18. INTEND TO COMMINGLE PRODUCTION FROM MULTIPLE FORMATIONS</b><br>YES <input type="checkbox"/> (Submit Commingling Application) NO <input checked="" type="checkbox"/> |  |  | <b>19. SLANT</b><br>VERTICAL <input checked="" type="checkbox"/> DIRECTIONAL <input type="checkbox"/> HORIZONTAL <input type="checkbox"/>                               |  |  |  |

| 20. LOCATION OF WELL            | FOOTAGES        | QTR-QTR | SECTION | TOWNSHIP | RANGE | MERIDIAN |
|---------------------------------|-----------------|---------|---------|----------|-------|----------|
| LOCATION AT SURFACE             | 829 FNL 828 FEL | NENE    | 35      | 3.0 S    | 2.0 E | U        |
| Top of Uppermost Producing Zone | 829 FNL 828 FEL | NENE    | 35      | 3.0 S    | 2.0 E | U        |
| At Total Depth                  | 829 FNL 828 FEL | NENE    | 35      | 3.0 S    | 2.0 E | U        |

|   |  |   |  |  |  |
|---|--|---|--|--|--|
| <b>21. COUNTY</b><br>UINTAH                 |  | <b>22. DISTANCE TO NEAREST LEASE LINE (Feet)</b><br>828                                     |  | <b>23. NUMBER OF ACRES IN DRILLING UNIT</b><br>40  |  |
|   |  | <b>25. DISTANCE TO NEAREST WELL IN SAME POOL (Applied For Drilling or Completed)</b><br>920 |  | <b>26. PROPOSED DEPTH</b><br>MD: 8486 TVD: 8486  |  |
| <b>27. ELEVATION - GROUND LEVEL</b><br>4776 |  | <b>28. BOND NUMBER</b><br>LPM9080271  |  | <b>29. SOURCE OF DRILLING WATER / WATER RIGHTS APPROVAL NUMBER IF APPLICABLE</b><br>43-12534 |  |

| Hole, Casing, and Cement Information |           |             |          |        |                |             |                |       |       |        |
|--------------------------------------|-----------|-------------|----------|--------|----------------|-------------|----------------|-------|-------|--------|
| String                               | Hole Size | Casing Size | Length   | Weight | Grade & Thread | Max Mud Wt. | Cement         | Sacks | Yield | Weight |
| COND                                 | 24        | 16          | 0 - 40   | 65.0   | H-40 ST&C      | 8.3         | No Used        | 0     | 0.0   | 0.0    |
| SURF                                 | 12.25     | 8.625       | 0 - 1500 | 24.0   | J-55 ST&C      | 8.3         | Class G        | 630   | 1.15  | 15.8   |
| PROD                                 | 7.875     | 5.5         | 0 - 8486 | 17.0   | N-80 LT&C      | 10.0        | Light (Hibond) | 255   | 3.82  | 11.0   |
|                                      |           |             |          |        |                |             | Class G        | 530   | 1.65  | 13.1   |

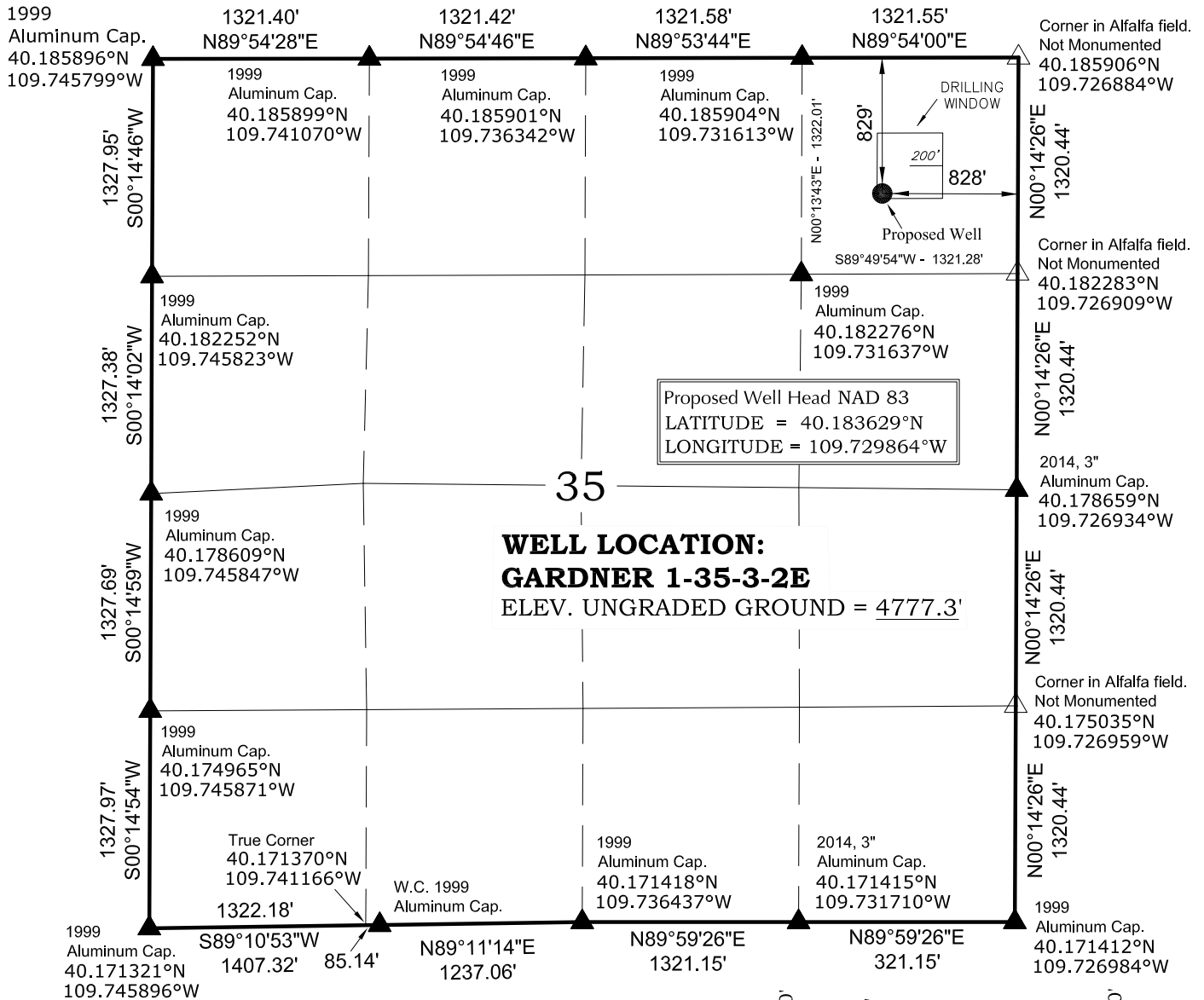
**ATTACHMENTS**

**VERIFY THE FOLLOWING ARE ATTACHED IN ACCORDANCE WITH THE UTAH OIL AND GAS CONSERVATION GENERAL RULES**

|   |  |
|---|--|
| <input checked="" type="checkbox"/> WELL PLAT OR MAP PREPARED BY LICENSED SURVEYOR OR ENGINEER      | <input checked="" type="checkbox"/> COMPLETE DRILLING PLAN                 |
| <input checked="" type="checkbox"/> AFFIDAVIT OF STATUS OF SURFACE OWNER AGREEMENT (IF FEE SURFACE) | <input type="checkbox"/> FORM 5. IF OPERATOR IS OTHER THAN THE LEASE OWNER |
| <input type="checkbox"/> DIRECTIONAL SURVEY PLAN (IF DIRECTIONALLY OR HORIZONTALLY DRILLED)         | <input checked="" type="checkbox"/> TOPOGRAPHICAL MAP                      |

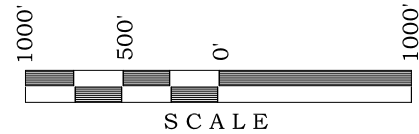
|  |                                       |  |
|--|---------------------------------------|--|
| <b>NAME</b> Kristen Johnson                  | <b>TITLE</b> Regulatory Technician    | <b>PHONE</b> 303 308-6270                      |
| <b>SIGNATURE</b>                             | <b>DATE</b> 12/04/2014                | <b>EMAIL</b> kjohnson@crecidentpointenergy.com |
| <b>API NUMBER ASSIGNED</b><br>43047551000000 | <b>APPROVAL</b><br><br>Permit Manager |  |

# T3S, R2E, U.S.B.&M.



## NOTES:

- ▲ = Section Corners Located
- △ = Section Corners Located Not Monumented
- 1. Well footages are measured at right angles to the Section Lines.
- 2. Bearings and distances shown on this plat are based upon a local Cartesian Grid which is oriented to Geodetic North at the SE Corner of Section 36, T3S, R1E, U.S.B.&M. the grid having a mean project height of 5,000'. Lineal units used are U.S. Survey Foot. Trimble G.P.S. equipment was used in performance of this survey.
- 3. Latitude and Longitude are NAD 83 (2011) Epoch 2010. Elevations are NAVD 88. Both derived from the Utah Virtual Reference Station Control System (VRS).



## SURVEYOR'S CERTIFICATE

THIS IS TO CERTIFY THAT THE ABOVE PLAT WAS PREPARED FROM FIELD NOTES OF ACTUAL SURVEYS MADE BY ME OR UNDER MY SUPERVISION AND THAT THE SAME ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

JOHN R. STAUGH  
 PROFESSIONAL LAND SURVEYOR  
 LICENCE No. 6028691  
 STATE OF UTAH

## CRESCENT POINT ENERGY

555 17th Street, Suite 1800 - Denver, Colorado 80202

## WELL PLAT

**GARDNER 1-35-3-2E**  
**829' FNL, 828' FEL**

**NE ¼ NE ¼ OF SECTION 35, T3S, R2E,**  
**U.S.B.&M., UTAH COUNTY, UTAH.**

## TIMBERLINE

(435) 789-1365

ENGINEERING & LAND SURVEYING, INC.  
 209 NORTH 300 WEST - VERNAL, UTAH 84078

|                           |                    |                       |
|---------------------------|--------------------|-----------------------|
| DATE SURVEYED:<br>6-17-14 | SURVEYED BY: A.F.  | SHEET NO:<br><b>1</b> |
| DATE DRAWN:<br>7-9-14     | DRAWN BY: S.A.     | OF 13                 |
| SCALE: 1" = 1000'         | Date Last Revised: |                       |